

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NEW DELHI PUBLIC SCHOOL VIL BHANGURI PALWAL HRY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531426 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41403 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEW DELHI PUBLIC SCHOOL, VILLAGE BHANGURI, PALWAL-HATHIN ROAD, PALWAL, - 121103 |
| 5 | PRINCIPAL NAME | Chandra Kanta Kapri |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.ED. |
| 7 | SCHOOL EMAIL ID | ndpspalwal@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9991061157 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1luMIWXTpQ0QbwXD7y5_8ParTDYH3xCn/view |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1cez4hn8uNBXUy320rOTpjL8hEJ3zeRvi/view |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1b66o7Tl-zqZKn84N5aKi-NP6-srSOwVW/view |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1CnOPUgEYx--n0CCjrxTpUm3aVPUYzJFU/view |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1AuWcewGhBVkXv-eTpb2y5m5x1aZq5XK/view |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1vH3b59WZpJ9ZjiAhOYERem7v7KUSvk3N/view |

| | | |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1134TWDuv3f47U7oKOcjxjoHsqHtCjlbv/view |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1IB_FiaYM6QMtw2vc6odewWbZuu7zf-FT/view |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1HAz1XxEV2YVdZl4-Y43WHGrYWCQEh6ve/view |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1iWtnk7-eDtZ_5Z7Z3nX1sGTQd3lqElzs/view |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1ps_tYTV4yGmj5gyVRCPB5qKwAeAww4g/view |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/16oQi2mYA3FIYgtmawBh4x2AO4eZrEbDz/view |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://drive.google.com/file/d/10GK-avXcQ9zteKQr9yTMC8c8BRlyR6Dp/view |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|---------|
| 1 | PRINCIPAL | One |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 11 |
| | TGT | 10 |
| | PRT | 06 |

| | | |
|---|--|-------|
| 3 | TEACHERS SECTION RATIO | 27:16 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 41 | 40 | 97.56 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 29 | 23 | 82.76 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 1275 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 342 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 13 |
| 6 | NO. OF BOYS TOILETS | 17 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=z0APTZw4w-k |